



## NEWSLETTER

October, 1966

HOUSTON, TEXAS

GENERAL

OCTOBER MONTHLY MEETING: Monday, October 10th -- HOTEL AMERICA, Ballroom  
7:30 PM

Our program at this meeting will be a movie entitled "ASPEN WINTER MOOD", which includes the exciting new SNOW MASS AREA in Aspen.

Important announcements will be made on the NEW YEAR'S trip, the ASPEN trip, and the EUROPEAN trip. SEE YOU THERE!

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FUN AND GAMES at WINTERLAND ICE RINK ---- We'll have two Ice Skating Parties at the Rink this month -- THURSDAY, October 13th and THURSDAY, October 27th. --- 9:00 PM to Midnight ---  
We have engaged a Professional Instructor, who will assist beginners in their own little private area, and who will give us a demonstration.

There'll be races, wine and cheese (at a minimal fee) and lots of FUN, FUN, FUN! JAMES DICKSON and WINTON ADAMS are in charge.

You may be sore the next day -- but we won't be -- if you come!

(Special entrance fee to SCSC members!)

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YOU NOW HAVE THE OPPORTUNITY TO BECOME "SCSC's Champion Bongo Board or Trampoline Expert" --- Attend the West Extension YMCA'S Exercise Classes designed exclusively for Skiers.  
TUESDAYS and FRIDAYS from 5:30 PM to 6:30 PM - beginning October 11th.  
at Edgemore School, 2711 Fountain View.

\$18.00 for 14 weeks -- special rate to SCSC members.

Call: Barbara Ford  
CA 5-5501

AND -- kids -- the nicest part of all ---- it's CO-ED!

Marilyn Vogt  
MO 8-5465

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WOULDN'T YOU LIKE TO BECOME "SPACE CITY SKI CLUB" HISTORY????----Give your photos, clippings, odd bits of information(?), and the like to: SANDY WALLSCH, or CHARLENE COTTON at the October Meeting -- to be entered in the SCRAPBOOK .....We know you've got them....We've seen them!

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HAVE YOU PAID YOUR DUES? If not, mail to: Barbara Ford, Membership Chairman  
5333 Richmond, Apt. 21  
Houston 77027

Membership Applications obtainable at October Meeting.

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The trip to FAIRWAY FARMS was a huge success -- you liked it so much, we're going to do it again ..... sometime later in the season!





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## TRIP INFORMATION

### 1) NEW YEAR'S TRIP TO RUIDOSO, NEW MEXICO: December 29th - January 2nd

Plans are being made for a combination Air/Bus trip, Houston to Ruidoso, on the above dates.

Accommodations have been secured at the "HIGH COUNTRY" lodge, a short way from the slopes.

We're plannin' a GALA for New Year's Eve for our tripsters! Come greet the New Year with us in Ruidoso!

At the moment, there are 60 people signed up -- we can accommodate approximately 80. DEPOSITS of \$25.00 will be accepted at October Meeting. We need this deposit no later than NOVEMBER 1st to assure your reservation.

Some of you who have signed up have failed to fill out the Ski Rental questionnaire. Please do so at October Meeting. Thanks.

Full details on transportation arrangements and costs will be given at October Meeting.

TRIP	DON HOLLOWAY	OR:	BILL TRAMMELL
CHAIRMAN:	JA 3-5526 or		JA 8-6356 or
	SU 2-9865		SU 2-9349

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### 2) ASPEN TRIP, Aspen, Colorado: February 11th - February 18th

Reservations this year have been made for the Club at the fabulous ASPEN ALPS (Condominium Apartments). These unusually attractive apartments are complete with wood-burning fireplaces, equipped kitchens, private balconies and breath-taking views of mountains and city -- your HOME AWAY FROM HOME.... in ASPEN!

The ALPS also has available for its guests Sauna Baths, a heated pool, and private club ----- all this and LITTLE NELL Chair Lift to Aspen Mountain ... right at your front door! AND, free bus service to Buttermilk and Aspen Highlands.

YOU haven't seen a thing till you've seen ASPEN!!!..... it's a swingin' town --- quaint and charming, with professional entertainment on almost every corner and all types of cuisine to delight your palate!

There's a slope just for you in Aspen, whether you're a beginner or an expert.....You can't afford to miss it.

SIGN UP AT THE OCTOBER MEETING --- \$50.00 DEPOSIT, with balance due on NOVEMBER 15th. Your deposits are required to reserve our airplane.

More information will be given at October Meeting.

TRIP	BILL HOGE
CHAIRMAN:	CA 4-7070 or
	NA 2-6047

EUROPEAN INFORMATION ----- ON REVERSE SIDE





3) EUROPEAN TRIP: March 5th - March 19th:

Two glorious weeks in Switzerland -- 5 days at Davos/Klosters  
8 days at St. Moritz

Your chances of getting on this trip are good -- there are always last-minute cancellations! If you really want to go, get your name on the waiting list and pay your deposit.

SPECIAL MEETING --- for European trip members -- Monday, October 17th

We'll sign up for roommates ...

HOTEL AMERICA -- 7:30 PM

Discuss tour plans, etc.

Drinks Available!

BALANCE OF TRIP FARES MUST BE PAID --- DECEMBER 1st.

TRIP JERIANN WHITCOMB  
CHAIRMAN: FA 3-9331 or  
MO 7-9743

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BILL TRAMER  
JA 8-6326 or  
SU 2-9349

BOW HOLLOWAY  
JA 3-9326 or  
SU 2-9885

TRIP  
CHAIRMAN:

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BILL HOPE  
CA 4-7070 or  
WA 2-6047

TRIP  
CHAIRMAN: