



NEWSLETTER

September 1966

HOUSTON, TEXAS

TRIP INFORMATION

ASPEN TRIP

Deposit:

Enclosed is my check for \$50.00, payable to the SPACE CITY SKI CLUB, as my deposit for the trip to Aspen Colorado (The "Aspen Trip"), February 11th - 18th. I understand that such deposit will be refundable on or before NOVEMBER 15TH, 1966, on which date the balance of \$104.90 will be due and payable.

I hereby appoint the SPACE CITY SKI CLUB, INC. (The "Club"), its Officers and Agents as my agent and attorney-in-fact to perform all acts and to enter into any and all such contracts as may be deemed desirable in connection with the Aspen trip, and I hereby agree that the Club, its Officers and Agents shall not be responsible for any damage, death, injury, loss or delay to person or property, whatsoever, whether occasioned by the negligence of any Officer, Agent or Contractor of the Club or otherwise, and agree to indemnify and hold harmless the Club, its Officers, Agents or Contractors from any loss, cost or expense incurred by or attributable in any way to me in connection with the Aspen trip. I agree to abide and be bound by the By-Laws, rules and regulations of the Club and the rulings of the Trip Chairman in connection with the Aspen Trip.

(Signature)

ASPEN -- EQUIPMENT RENTAL REQUEST:

I will need to rent the following equipment:

Skis _____

My height is: _____

Boots _____ Size _____

My weight is: _____

Poles _____

Name

Address

Phone No.: _____



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1. FAIRWAY FARMS WEEKEND -- September 17th - 18th:

Cost: \$30.00 per person for the weekend. This includes room, meals, access to all activities, which include TENNIS, GOLF, HORSEBACK RIDING, TRAP SHOOTING, SWIMMING, etc. (BYOL)

DEPOSITS MUST BE TAKEN AT SEPTEMBER MEETING.

For further information call: LES BENNETT, Trip Chairman,
CA 4-2681 or MO 7-6234

2. NEW YEAR'S TRIP TO RUIDOSO, NEW MEXICO:

Tentative plans are to depart Houston, after work, Thursday evening, December 29th and return late Monday afternoon, January 2nd -- for three and a half days of skiing.

DETAILS WILL BE GIVEN AT SEPTEMBER MEETING.

For further information call: DON HOLLOWAY, Trip Chairman,
JA 3-5526 or SU 2-9865

3. ASPEN TRIP -- FEBRUARY 11th - FEBRUARY 18th:

Approx. Total Cost: \$154.90 per person. (\$98.90 - transportation
\$56.00 - lodging)

DEPOSITS WILL BE TAKEN AT THE SEPTEMBER MEETING for the ASPEN TRIP. If you prefer to be one of the first to sign up, please fill out the enclosed DEPOSIT SLIP, RELEASE, AND EQUIPMENT REQUEST and MAIL TO:

Bill Hoge
8th Floor, Bank of the Southwest Bldg.
Houston, Texas

Or, if you need further information, call: BILL HOGE, Trip Chairman
CA 4-7070 or NA 2-6047

4. EUROPEAN TRIP -- MARCH 5th - MARCH 19th:

Houston-Zurich-HoustonBy Jet! 5 Days at Davos/Klosters
8 Days at St. Moritz

AT THE MOMENT, THE PLANE IS FULL AND WAITING LIST IS SHORT! We encourage you to sign up!

Call: JERIANN WHITCOMB, Trip Chairman
FA 3-9331 or MO 7-9743

5. FUTURE WEEKEND TRIPS:

At least two (2) weekend trips are being planned after January 1st.
DETAILS will be announced at later meetings.



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GENERAL

THE 1966-1967 SEASON

.....will be launched....

MONDAY, September 12th - 7:30 PM - HOTEL AMERICA Ballroom.

This is the first formal meeting of the New Season. Announcements will be made on all trip plans for the forthcoming season. A movie will be shown to whet your SKIING appetite! DON'T MISS THIS MEETING -- it's an important one.

FAIRWAY FARMS WEEKEND -- September 17th - 18th.

By popular demand, the Club has planned another fabulous weekend at Fairway Farms. There are limited reservations available, so make your plans NOW! DEPOSITS must be taken at the September Meeting to fulfill requirements of the Management. PLEASE REFER TO TRIP INFORMATION SHEET -- ENCLOSED.

ICE SKATING PARTIES

.....will be resumed September 15th at Winterland Ice Rink (Kirby & Richmond).... to be held every other Thursday night. WINTON ADAMS and JAMES DICKSON will again be in command!! Come skate into shape for the Skiing Season!

DUES FOR 1966-1967 SEASON

.....are payable at the September Meeting or by mail. EVERYONE (Old Members and New) PLEASE FILL OUT THE ENCLOSED "APPLICATION FORMS" and mail to our Membership Chairman, or bring to September Meeting. THANKS!

IF YOU HAVE NOT RENEWED BY OCTOBER 1st, you will no longer be considered a member and will be ineligible to receive Club mailings. RENEW NOW!

Membership Chairman BARBARA FORD: 5333 Richmond, Apt. 21, Houston 77027.

INTERESTED IN WORKING ON A COMMITTEE????

Attend a Dessert Meeting, Thursday, September 8th at Barbara Ford's, address above, at 7:30 PM.

Our new SPACE CITY SKI CLUB Luggage Decals will be available at September Meeting at 75¢ each. Let's let everyone in Colorado, Europe, New Mexico know where we're from!

OFFICERS:

President - Miles Anderson (NA 2-2200/MO5-2811)
1st Vice Pres. - Rolfe Beaudry (CA 8-8221/SU2-4748)
(Programs)
2nd Vice Pres. - Barbara Ford (CA 5-5501/MO 7-3787)
(Membership)
3rd Vice Pres. - Les Bennett (CA 4-2681/MO 7-6234)
(Trip Coordinator)
Treasurer - John Heiman (MI 4-2221/MO 5-0173)
Secretary - Margie McIntyre (JA 9-4811/MO 7-1152)
(Mailing)
Asst. Secretary - Beth Boening (CA 4-5111/JA 4-1119)
(Mailing)

TRIP CHAIRMEN:

ASPEN:

Bill Hoge (CA 4-7070/NA 2-6047)

EUROPE:

Jeriann Whitcomb (FA 3-9331/MO7-9743)

NEW MEXICO:

Don Holloway (JA 3-5526/SU 2-9865)

PLEASE RETAIN THIS LIST FOR READY REFERENCE. THANK YOU.