



NEWSLETTER

December 1967

HOUSTON, TEXAS

General

December
Monthly Meeting:

Monday, December 11th, 7:30 PM
WOODHOLLOW CLUB / WOODWAY SQUARE

JUST FOR FUN.....this will be a CASUAL MEETING.....we want all you guys and gals to really get into the mood for our coming trips...SO, LET'S ALL WEAR our SKI CLOTHES....or bring along some evidence of your enthusiasm for this fabulous sport...like your SKIS???? We'll THINK SNOW....and pretend we're already there.....ALSO.....

We're going to have our First Annual WHITE (YES, W-H-I-T-E) ELEPHANT SALE.If you have a parka, stretch pants, skis, boots, poles...or anything you can't wear, are tired of, or that just plain doesn't fit...TAG THEM WITH YOUR NAME, ADDRESS, PHONE NUMBER, and your asking price...you'll be responsible for getting them there, selling them, or taking them home if you're not one of the lucky ones!

PROGRAM: Two short films -- An instructional film, by the makers of "Old Crow", featuring the American technique of skiing, taught at all the Ski areas we will visit this season; and, Humble Oil's film "Courtesy on the Slopes"both of these films are extremely humorous and highly informative and entertaining....and, especially designed for you Beginners!

REPORTS will be given by all Trip Chairmen for our coming trips.

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ANOTHER TRIP?????Because YOU have evinced such enthusiastic interest and support of our presently scheduled trips, a poll will be taken among the membership at this coming meeting to determine whether to schedule an additional trip.

.....We'll want to know.....

Where you want to go, how, and when.....

And, whether it will be an economy or first class trip....

BE THERE....to add your vote!

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ICE SKATING.....WINTERLAND ICE RINK.....9:00 PM to Midnight

Thursday, December 14th (only one this month because of the Christmas Holidays.)

75¢ - if you have skates; \$1.00 - if you must rent them; 50¢ Wine & Cheese

CO-CHAIRMEN: Winton Adams and James Dickson

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MEMBERSHIP DUES: \$7.00 Singles; \$10.00 Marrieds

Mail to: Margie J. McIntyre
2300 Fountain View, #68
Houston 77027

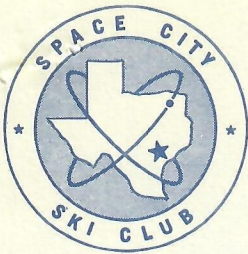
SU 2-4333 After 6:00 PM

Club Pins - \$3.50

Decals - 75¢

Skiing Mag. Subs. - \$1.50

All will be on sale at December Meeting.



N E W S L E T T E R

December 1967

HOUSTON, TEXAS

Trip Information

NEW YEAR'S TRIPS:

VAIL and RUIDOSO.....both trips are filled with considerable waiting lists.

The Trip Chairmen are preparing to inform Tripsters by mail of all final details on both trips, and of details concerning the pre-trip party for both groups on December 18th.

.....VAIL TRIP: Braniff Airways will provide Ski carriers for those requiring them. Pick them up at the Main Street ticket office.

TRIP CHAIRMEN: Vail: Joan Whitten - MO 7-0769 / HO 4-1511
Ruidoso: Ginger Johnson - NA 2-0372 / JA 6-3737

ASPEN, COLORADO:

January 27th -This trip is filled at the moment...However, the
February 3rd waiting list is short.

TRIP CHAIRMAN: Tom Cronin - CA 4-7661 / MO 6-3383

EUROPEAN TRIP:

To: Kitzbuehl and St. Moritz

February 15th -There are a few spaces available for this trip...
March 3rd all final arrangements have been made, and a
definite itinerary is available.....

CALL: Rolfe Beaudry - CA 8-9861 / NA 1-2944

EASTER TRIP:

To: VAIL, COLORADO

April 11th -Four Days of glorious Spring Skiing..... Round
April 15th trip Air to Denver / Bus to Vail.....accommodations
at VAIL VILLAGE INN.....

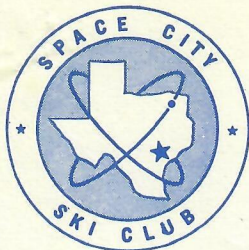
DEPOSIT: \$50.00 (payable now)

REFUNDABLE: Up to MARCH 1st

TRIP CHAIRMAN: Bob Anderson - MO 7-3301 / SU 1-1952

NOTE:

FINAL PAYMENTS for the NEW YEAR'S TRIPS, ASPEN AND THE EUROPEAN TRIPS ARE DUE NOW! If you have not made your final payment, please see your respective Trip Chairman at the December Meeting.



1968 ASPEN TRIP SUBSCRIPTION

HOUSTON, TEXAS

Deposit:

Enclosed is my check for \$50.00, payable to the SPACE CITY SKI CLUB, as my deposit for the trip to Aspen, Colorado (the "Aspen Trip"), January 27 - February 4, 1968. I understand that such deposit will not be refundable after December 1, 1967, but will be transferable to a person on the waiting list for the Aspen trip. Balance of cost is due not later than December 1, 1967.

I hereby appoint the SPACE CITY SKI CLUB, INC. (the "Club"), its Officers and Agents as my agent and attorney-in-fact, to perform all acts and to enter into any and all such contracts as may be deemed desirable in connection with the Aspen trip, and I hereby agree that the Club, its Officers and Agents shall not be responsible for any damage, death, injury, loss or delay to person or property, whatsoever, whether occasioned by the negligence of any Officer, Agent or Contractor of the Club or otherwise, and agree to indemnify and hold harmless the Club, its Officers, Agents or Contractors from any loss, cost or expense incurred by or attributable in any way to me in connection with the Aspen trip. I agree to abide and be bound by the By-Laws, rules and regulations of the Club and the rulings of the Trip Chairman in connection with the Aspen trip.

(Signature)

(Date)

(Name) Please Print

(Mailing Address)

(Home Phone)

(Office Phone)

EQUIPMENT RENTAL REQUEST:

I will need to rent the following equipment:

Skis _____

My height is: _____

Boots _____

Size _____ My weight is: _____

Poles _____

____ I will not need to rent equipment

Mail to:

Tom Cronin, Trip Chairman
5414 Beverly Hill, #41
Houston, Texas 77027