

NEWSLETTER

January 1968

HOUSTON, TEXAS

GENERAL

JANUARY MONTHLY MEETING:

Monday, January 8th, 7:30 PM "THE SUMMIT CLUB"

(Main at Jefferson - Atop - Houston Bank & Trust Bldg.)

.....Come see our new home ... most appropriately named "The Summit" ... in keeping with our Alpine image ... a beautiful club, with an atmosphere and management most suitable for the regular monthly meetings of our Club...AND...FREE PARKING!

PROGRAM: "THE SECRET RACE"...feature-long movie portraying our young Olympic hopefuls at the FIS Championships - Portillo, Chile.

This is the year of the Olympics! As you know the Olympic Ski Team, all its travels, training, and equipment, is financed through voluntary contributions... a tough way to compete with Government-subsidized European teams. The efforts of our Ski Teams in International Competition as publicized in news and communications media has been the very foundation for the boom in recreational skiing in our country....and has done much to bring us vastly improved ski areas, lift facilities, equipment...and the like ...

We owe a lot to these kids, and their coaches, representing us in competition with the nations of the world, and to assist in this effort, we will present "THE SECRET RACE"....you won't want to miss the thrills and spills experienced by the world's best skiers...as they attain downhill speeds in excess of 60 miles per hour. Come share the joys and sorrows of these, America's best, Olympic hopefuls.... DONATIONS of \$1.00 will be accepted at the door...to be contributed to the OLYMPIC SKI TEAM FUND!

TRIP!!!Hopefully, the first weekend in March... ANOTHER a charter fly-in to JACKSON HOLE ... SANTA FE - TAOS ... TIMBERLINE ???? Negotiations are under way for a 4-day trip...approximate cost for transportation and lodging ... \$100.00... final details and registration at January Meeting.

ICE SKATING WINTERLAND ICE RINK

Thursday, January 11th 9:00 PM to Midnight Thursday, January 25th

75c...if you have skates...\$1.00...if you need to rent them...50c Wine & Cheese

CO-CHAIRMEN: Winton Adams and James Dickson

MEMBERSHIP DUES: Mail to: Margie J. McIntyre, Membership Chairman 2300 Fountain View, #68 SU 2-4333 Houston, 77027 After 6:00 PM

\$7.00 Single Members; \$10.00 Married Couples

CLUB PINS -- \$3.50

DECALS -- \$0.75c

ON SALE AT JANUARY MEETING



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TRIP INFORMATION

ASPEN, COLORADO:

January 27th -Trip is filled at the moment....if you want February 3rd to get on the waiting list, contact

TRIP CHAIRMAN: Tom Cronin - CA 4-7661 / MO 6-3383

EUROPEAN TRIP:

Kitzbuehl - St. Moritz

February 15th -March 3rd

.....Final lodging arrangements and itinerary now available....for further information contact

ROLFE BEAUDRY - CA 8-9861 / NA 1-2944

EASTER TRIP:

Vail, Colorado

April 11th -April 15th

.....Spring skiing at its best.....Fly - Houston to Denver, Bus to Vail....accommodations at the VAIL VILLAGE INN.....

DEPOSIT: \$50.00 (PAYABLE NOW)

REFUNDABLE: UP TO MARCH 1ST

TRIP CHAIRMAN: Bob Anderson - MO 7-3301 / SU 1-1952

DETAILS ON <u>NEW</u> TRIP WILL BE ANNOUNCED AT THE JANUARY MEETING......See you there!



1968 SANTA FE TRIP

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HOUSTON. TEXAS

January, 1968

*** Final arrangements have been made regarding perhaps the "greatest trip offer" of the year. Our destination is Santa Fe and we're planning four <u>full</u> days of glorious skiing, February 29th - March 3rd. Reservations have been confirmed for the air travel and hotel accommodations for forty people.

The departure is TTA DC-9 "Pamper Jet" flight 901 on February 28 at 4:40 p.m., arriving Santa Fe at 6:18 p.m. Hotel accommodations for the night of February 28-29 and March 1-2 are at the La Fonda Hotel, Santa Fe's finest. Return will be via TTA flight 902 on March 3 at 7:47 p.m., arriving in Houston at 11:17 p.m.

In addition to air fare and lodging the trip package includes:

- 1. Transportation to and from the airport in Santa Fe.
- 2. Daily transportation to and from the ski area.
- 3. Three meals per day.
- 4. Lift tickets.
- 5. A social hour upon arrival.
- 6. All tax and gratuity.

The total cost to each member for the four-day weekend will be \$152.77. A deposit of \$25.00 (payable to the SPACE CITY SKI CLUB) is required and the balance is due on or before February 12, 1968. (A blank subscription is enclosed).

Negotiations are currently underway to arrange rental of ski equipment in Santa Fe, and a group insurance plan is available (\$4.29 per person).

This is shaping up to be one of the most enjoyable and economic trips ever, so make plans <u>NOW</u> to ski in Santa Fe. For additional inquiries, contact:

Bob Hightower, Trip Chairman 2525 McCue, #232 Houston, Texas 77027 Home Phone: NA 2-7647 Bus. Phone: CA 8-8741, Ext. 261



SANTA FE TRIP SUBSCRIPTION

HOUSTON, TEXAS

January, 1968

Deposit:

Enclosed is my check for \$25.00 payable to the SPACE CITY SKI CLUB, as my deposit for the trip to Santa Fe, New Mexico (The "Santa Fe Trip"), February 29th-March 3rd. I understand that such deposit will not necessarily be refundable but will be transferable to a person on the waiting list for the Santa Fe Trip, and that the balance of the trip price will be payable on or before February 12, 1968.

I hereby appoint the SPACE CITY SKI CLUB, INC. (the "Club"), its Officers and Agents as my agent and attorney-in-fact, to perform all acts and to enter into any and all such contracts as may be deemed desirable in connection with the Santa Fe Trip, and I hereby agree that the Club, its Officers and Agents shall not be responsible for any damage, death, injury, loss or delay to person or property, whatsoever, whether occasioned by the negligence of any Officer, Agent or Contractor of the Club or otherwise, and agree to indemnify and hold harmless the Club, its Officers, Agents or Contractors from any loss, cost or expense incurred by or attributable in any way to me in connection with the Santa Fe Trip. I agree to abide by and be bound by the By-Laws, rules and regulations of the Club and the rulings of the Trip Chairman in connection with the Santa Fe Trip.

(Signature)

| SANTA FE - EQUIPMENT RENTAL | REQUES | ST: | | |
|---|--------|---|-----------|-----|
| I will need to rent th | e foll | lowing equipment | • | |
| Skis | | | My height | is: |
| Boots | Size | Enne unforderstötstöte der den sten des des b | My weight | is: |
| Poles | | | | |
| RETURN TO: Bob Hightower, Trip Chrmn. 2525 McCue #232 | | Name | | |
| Houston, Texas 77027 Home Phone: NA 2-7647 Bus. Phone: CA 8-8741, ext | | Address | | |
| | | Phone Number | | |